### THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

# November 17, 2010 Staff Report

# REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A MORTGAGE CREDIT CERTIFICATE PROGRAM

| Applicant:  |                | 7tf O                                 |                         |  |  |  |
|---|----------------|---------------------------------------|-------------------------|--|--|--|
|   |                | County of Orange                      |                         |  |  |  |
|   |                |                                       |                         |  |  |  |
| Contact Information:  | Λ.T.           |                                       |                         |  |  |  |
|   |                | Laurie Sachar                         |                         |  |  |  |
| Ad  |                | 333 W. Santa Ana Blvd., 3rd Floor     |                         |  |  |  |
|   |                | Santa Ana. CA 92701                   |                         |  |  |  |
| F   | Phone:         | (714) 834-6009                        |                         |  |  |  |
| <b>Allocation Amount Requested:</b>   | \$20,493,5     | <b>Converted MCC Authority:</b>       | \$5,123,395             |  |  |  |
| Applicant's Fair Share Amount:  | \$20,493,5     | Converted MCC Authority:              | \$5,123,395             |  |  |  |
| Participating Jurisdictions:  |                |                                       |                         |  |  |  |
|   |                | Orange County                         |                         |  |  |  |
| Allocation Information:   |                |                                       |                         |  |  |  |
| Date MCCs will  | be advertise   | <b>1:</b> September 17, 2010          |                         |  |  |  |
| Expected issue date   | of first MCC   | <u> </u>                              |                         |  |  |  |
| _   | ogram Statu    | · · · · · · · · · · · · · · · · · · · |                         |  |  |  |
|   | ax credit rat  | e e e e e e e e e e e e e e e e e e e |                         |  |  |  |
| Certificate   | ax credit rat  | 1370                                  |                         |  |  |  |
| Type of housing units   | to be assiste  | l/average mortgage amount:            |                         |  |  |  |
| New construction units:   |                | 4%) with an average mortgage amou     | int of \$431.648        |  |  |  |
| Existing resale units:  |                | ,                                     |                         |  |  |  |
| Existing resale units: 108 units (96%) with an average mortgage amount of \$295,960  Total units: 113 units with and average mortgage amount of \$302,018 |                |                                       |                         |  |  |  |
| Total units.  | 115 units v    | and average mortgage amount of        | 1 \$302,016             |  |  |  |
| The above number  | re of unite or | v V Estimatos                         |                         |  |  |  |
| The above number  | is of units ar |                                       | Leader Terrer           |  |  |  |
|   |                | Actual requirements imposed           | by the issuer           |  |  |  |
| Past Performance:   |                |                                       |                         |  |  |  |
| The application indicate  | es the applica | nt met the 2009 minimum performa      | nce requirement that at |  |  |  |
|   |                | s are lower-income households or lo   |                         |  |  |  |
| The application indicate  | es the applica | nt expects to meet the 2010 minimum   | m performance           |  |  |  |
|   |                | gram participants will be lower-inco  | -                       |  |  |  |

## **Recommendation:**

Staff recomends that the Committee approve an amount of \$20,493,580 in tax-exempt bond allocation to the County of Orange for the Mortgage Credit Certificate Program. This is the Applicant's 2010 fair share amount.

#### **DESCRIPTION OF PROPOSED PROGRAM:**

• Population to be served by the proposed Program (family size, income levels, etc.):

According to the Applicant, the proposed Program expects to serve all ethnic groups and family sizes with a minimum of 40% of the households at or below 80% of the median income adjusted by household size.

- Estimated number of first-time homebuyers to be assisted: 113
- Housing stock to be purchased (types, unit sizes, etc):

According to the Applicant, the housing stock to be purchased will consist of modestly priced resale home half of which are detahed units, the other half being condominiums. On average, the homes purchased will consist of 2.5 bedrooms at 1,200 square feet.

• Specific reservations of MCCs for purposes such as low-income targeting, new construction, etc.:

According to the Applicant, the program will reserve at least 20% of the certificates for federally designated target areas and at least 40% of the MCCs for families with incomes at or below 80% of the area median income adjusted for family size.

• Expected duration MCCs will be available and anticipated monthly rate of issuance.:

According to the Applicant, MCCs are expected to be available for seven (7) months and the anticipated monthly rate of issuance is 16 MCCs per month.

• Other homebuyers assistance programs offered by participating jurisdiction(s):

According to the Applicant, down payment assistance programs are offfered in many of the participating cities.

• Additional features unique to the proposed Program:

None indicated.

#### **PURCHASE PRICE INFORMATION:**

## The proposed maximum limits are:

| E                       |         | Average Area Purchase Price* |    | Non-Target Area Max Purchase Price                                      |       | Target Area Max Purchase Price |  |
|-------------------------|---------|------------------------------|----|---|-------|--------------------------------|--|
| New Units               | \$      | 708,495                      | \$ | 637,646   | \$    | 779,345                        |  |
| Existing Units          | \$      | 708,495                      | \$ | 637,646   | \$    | 779,345                        |  |
| *This is established by | y (chec | k one):                      | As | Safe Harbor limitatio<br>letermined by special<br>HFA Sales Price limit | surve |                                |  |

**Expected average sales prices of the estimated units to be assisted:** 

New Units \$ 484,802 Existing Units \$ 354,353

## **MAXIMUM INCOME LIMITATIONS:**

Area median income on which maximum program limits are based: \$92,900

Applicable standard that defines the area median income:

HUD statewide median HUD county MSA median

X Local median as determined by a special study

Percent of MCCs reserved for IRS-designated target areas in the jurisdiction(s): 20%

## Proposed maximum income limits:

| Household Size | <br>Non-Target Area | . <u>-</u> | Target Area |  |
|----------------|---------------------|------------|-------------|--|
| 1-2 persons    | \$<br>92,900        | \$         | 111,480     |  |
| 3+ persons     | \$<br>106,835       | \$         | 130,060     |  |

## **DESCRIPTION OF PUBLIC BENEFITS:**

### **Past Program Performance:**

| Year | _  | Amount of Allocation | <br>Amount of Allocation Used | Number of MCCs Issued | Outstanding MCC Authority |
|------|----|----------------------|-------------------------------|-----------------------|---------------------------|
| 2007 | \$ | N/A                  | \$<br>N/A                     | N/A                   | \$<br>N/A                 |
| 2008 | \$ | N/A                  | \$<br>N/A                     | N/A                   | \$<br>N/A                 |
| 2009 | \$ | 1,575,000            | \$<br>1,054,960               | 5                     | \$<br>130,010             |
| 2009 | \$ | 14,000,000           | \$<br>11,155,184              | 61                    | \$<br>711,204             |

Pursuant to CDLAC Procedures Section 18.I.E.1.,2., the Applicant has:

- 1 Demonstrated that no Mortgage Credit Certificate authority from the year two years prior to the current year has been unused (other than minor amounts not to exceed \$1 million); and
- 2 Certified that any Mortgage Credit Certificate authority remaining from the year prior to the current year will be used before the use of new Mortgage Credit Certificate Authority.