THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE May 17, 2017 Staff Report REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT

| Applicant: | California Municipal Finance Authority | | | |
|---------------------------------------|--|--|--|--|
| Allocation Amount Requested: | | | | |
| Tax-exempt: | \$11,500,000 | | | |
| | | | | |
| Project Information: Name: | Mission Court Senior Apartments | | | |
| Project Address: | 47003 Mission Falls Court | | | |
| Project City, County, Zip Code: | Fremont, Alameda, 94539 | | | |
| | | | | |
| Project Sponsor Information: Name: | To be formed, Limited Partnership (To be formed, Limited Liability | | | |
| | Company (Eden Housing Investments, Inc sole member)) | | | |
| Principals: | Linda Mandolini, Jim Kennedy, Jan Peters and Kathleen Hamm | | | |
| Property Management Company: | Eden Housing Management, Inc. | | | |
| Toporty Munagement Company. | | | | |
| Project Financing Information: | | | | |
| Bond Counsel: | Jones Hall, A Professional Law Corporation | | | |
| Private Placement Purchaser: | JPMorgan Chase Bank, N.A. | | | |
| Cash Flow Permanent Bond: | Not Applicable | | | |
| Public Sale: | Not Applicable | | | |
| Underwriter: | Not Applicable | | | |
| Credit Enhancement Provider: | Not Applicable | | | |
| Rating: | Not Applicable | | | |
| TEFRA Noticing Date: | April 4, 2017 | | | |
| TEFRA Adoption Date: | April 18, 2017 | | | |
| Description of Proposed Project: | | | | |
| State Ceiling Pool: | General | | | |
| Total Number of Units: | 44 | | | |
| Manager's Units: | 1 Unrestricted | | | |
| - | New Construction | | | |
| Туре: | | | | |

Mission Court Senior Apartments is a new construction project located in Fremont on a 2.25-acre site. The project consists of 43 rental units and 1 unrestricted manager unit. The project will have 36 one-bedroom units and 7 two-bedroom units. The building will be three stories on the north side and four-stories on the south side. The first two floors will be owned by the 9% project and the third and fourth floors will be owned by the 4% project, which is the subject property. The project will consist of Type-V wood frame construction, with a slab-on-grade concrete foundation with a modern architectural style. Common amenities include a courtyard, reading lounge, community room, computer room, management and service coordinator offices and a elevator lobby. Each unit will have a refrigerator, range/oven and dishwasher. There will be 88 surface parking spaces provided. The project will be pursuing GreenPoint Rated certification through Build it Green. Green features include photovoltaic panels to offset common hot water and energy loads, drought resistant landscaping reducing the water needed for irrigation, smart timers irrigation systems, Biowales to enhance natural drainage of water on-site, low VOC paints, high efficiency light fixtures, Energy Star appliances and low flow toilets and showerheads. The construction is expected to be completed in 2018.

Description of Public Benefits:

Percent of Restricted Rental Units in the Project: 100%

100% (43 units) restricted to 50% or less of area median income households.

Unit Mix: 1 & 2 bedrooms

The proposed project will not be providing service amenities.

| <mark>n of Restrictions:</mark> Income and Rent Restrictions: | 55 years | | | |
|--|-----------------|--------------|-------------------------------------|-----------------------------------|
| ails of Project Financing: | | | | |
| Estimated Total Development Cost: | \$ | 21,668,602 | | |
| Estimated Hard Costs per Unit: | \$ | 224,943 | (\$9,897,48 | 5 /44 units including mgr. units) |
| Estimated per Unit Cost: | \$ | 492,468 | (\$21,668,60) | 2 /44 units including mgr. units) |
| Allocation per Unit: | \$ | 261,364 | (\$11,500,00 | 0 /44 units including mgr. units) |
| Allocation per Restricted Rental Unit: | \$ | 267,442 | (\$11,500,000 /43 restricted units) | |
| Sources of Funds: | | Construction | Permanent | |
| Tax-Exempt Bond Proceeds | \$ | 11,500,000 | \$ | 4,654,000 |
| LIH Tax Credit Equity | \$ | 719,074 | \$ | 7,134,617 |
| GP Equity | \$ | 0 | \$ | 100 |
| Sponsor Loan | \$ | 0 | \$ \$ <u>\$</u> \$ | 1,363,207 |
| City of Fremont | \$ | 3,773,986 | \$ | 4,985,448 |
| Inclusionary Land Contrib. | \$ | 3,011,230 | \$ | 3,011,230 |
| City of Fremont - HOME | \$ | 0 | \$ | 520,000 |
| Total Sources | \$ | 19,004,290 | \$ | 21,668,602 |
| Uses of Funds: | | | | |
| Land Cost/Acquisition | \$ | 3,134,042 | | |
| New Construction | \$ | 10,254,602 | | |
| Contractor Overhead & Profit | \$ | 524,194 | | |
| Architectural Fees | \$ | 545,146 | | |
| Survey and Engineering | \$ | 284,909 | | |
| Construction Interest and Fees | \$ | 1,519,873 | | |
| Permanent Financing | \$ | 233,333 | | |
| Legal Fees | \$ | 50,000 | | |
| Reserves | \$ | 508,808 | | |
| Appraisal | \$ | 10,000 | | |
| Hard Cost Contingency | \$ | 913,544 | | |
| Local Development Impact Fees | \$ | 773,077 | | |
| Other Project Costs | \$ | 653,867 | | |
| Developer Costs | <u>\$</u> \$ | 2,263,207 | | |
| Total Uses | \$ | 21,668,602 | | |

Analyst Comments:

This project is a hybrid 4% and 9% deal. It consists of an aggregate total of 90 units. It represents the inclusionary component of a master-planned community which will include approximately 500 units of senior residential housing.

Legal Questionnaire:

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

Total Points:

89 out of 140 [See Attachment A]

Recommendation:

Staff recommends that the Committee approves \$11,500,000 in tax exempt bond allocation.

EVALUATION SCORING:

| Point Criteria | Maximum Points Allowed for Non-Mixed Income Projects | Maximum Points Allowed for Mixed Income | Points Scored |
|---|---|---|---------------|
| Preservation Project | 20 | 20 | 0 |
| Exceeding Minimum Income Restrictions: | 35 | 15 | 35 |
| Exceeding Minimum Rent Restrictions | | | |
| [Allowed if 10 pts not awarded above in Preservation Project] | [10] | [10] | 10 |
| Gross Rents | 5 | 5 | 5 |
| Large Family Units | 5 | 5 | 0 |
| Leveraging | 10 | 10 | 10 |
| Community Revitalization Area | 5 | 5 | 0 |
| Site Amenities | 10 | 10 | 10 |
| Service Amenities | 10 | 10 | 0 |
| New Construction or Substantial Renovation | 10 | 10 | 10 |
| Sustainable Building Methods | 10 | 10 | 9 |
| Forgone Eligible Developer Fee (Competitive Allocation Process Only) | 10 | 10 | N/A |
| Minimum Term of Restrictions (Competitive Allocation Process Only) | 10 | 10 | N/A |
| Negative Points (No Maximum) | -10 | -10 | 0 |
| Total Points | 140 | 120 | 89 |

The criteria for which points are awarded will also be incorporated into the Resolution transferring Allocation to the Applicant as well as the appropriate bond documents and loan and finance agreements.