#### THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE July 19, 2017 Staff Report REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A OUALIFIED RESIDENTIAL RENTAL PROJECT

Prepared by: Ruben Barcelo	
Applicant:	City of Santa Rosa
Allocation Amount Requested:	
Tax-exempt:	\$7,105,000
Project Information:	
Name:	Crossings on Aston Apartments
Project Address:	706-708 Aston Avenue
Project City, County, Zip Code:	Santa Rosa, Sonoma, 95404
Project Sponsor Information:	
Name:	UHC 00596 Santa Rosa, LP (UHC 00596 Santa Rosa Holdings
	LLC; and Central Valley Coalition for Affordable Housing)
Principals:	Douglas R. Bigley, John F. Bigley and David H. Bigley for UHC
	00596 Santa Rosa Holdings LLC, and Alan Jenkins, Sid McIntyre
	and Steve Simmons for Central Valley Coalition for Affordable
	Housing
<b>Property Management Company:</b>	AWI Management Corporation
Project Financing Information:	
Bond Counsel:	Jones Hall, A Professional Law Corporation
Private Placement Purchaser:	Citibank, N.A.
<b>Cash Flow Permanent Bond:</b>	Not Applicable
Public Sale:	Not Applicable
Underwriter:	Not Applicable
<b>Credit Enhancement Provider:</b>	Not Applicable
Rating:	Not Applicable
<b>TEFRA Noticing Date:</b>	May 19, 2017
<b>TEFRA Adoption Date:</b>	June 6, 2017
<b>Description of Proposed Project:</b>	
State Ceiling Pool:	General
Total Number of Units:	27
Manager's Units:	1 Unrestricted
Туре:	New Construction
Population Served:	Family
	project located in Santa Rosa on a 1.86-acre site. The project will manager's unit. The project will include 3 one-bedroom units and 24

Crossings on Aston Apartments is a new construction project located in Santa Rosa on a 1.86-acre site. The project will consist of 26 restricted rental units and 1 unrestricted manager's unit. The project will include 3 one-bedroom units and 24 three-bedroom units. The buildings will consist of 14 two-story duplexes of wood frame, slab-on-grade construction. Common amenities will include a community room equipped with a kitchen and restroom, laundry facilities, management office and an outdoor play/recreation area with barbeque, tables and a play structure. Each unit will provide a covered patio/balcony, ceiling fan, cable, laminate flooring and a kitchen equipped with Energy Star-rated dishwasher, refrigerator, range and garbage disposal. Each unit will be provided with a one-car garage and a private driveway, and 14 additional guest parking spaces will also be provided. Construction is expected to begin in September 2017 and to be completed in June 2018.

**Description of Public Benefits:** 

#### Percent of Restricted Rental Units in the Project:

100%

81% (21 units) restricted to 50% or less of area median income households.

19% (5 units) restricted to 60% or less of area median income households.

**Unit Mix:** 1 & 3 bedrooms

The proposed project will not be providing service amenities.

Term of Restrictions: Income and Rent Restrictions:	5	5 years		
Details of Project Financing:				
Estimated Total Development Cost:	\$	13,700,225		
<b>Estimated Hard Costs per Unit:</b>	\$	250,404	(\$6,760,908	/27 units including mgr. units
Estimated per Unit Cost:	\$	507,416	507,416 (\$13,700,225 /27 units including mgr	
Allocation per Unit:	\$	263,148	263,148 (\$7,105,000 /27 units including mgr.	
Allocation per Restricted Rental Unit:	\$	273,269	(\$7,105,000	/26 restricted units)
Sources of Funds:		Construction		Permanent
Tax-Exempt Bond Proceeds	\$	7,105,000 \$		1,042,544
Tranche B Financing	\$		0 \$	1,690,767
LIH Tax Credit Equity	\$	542		5,121,432
Developer Equity	\$		0 \$	358,797
Deferred Developer Fee	\$	$ \begin{array}{cccccc} 0 & \$ \\ 565,789 & \$ \\ 5,486,685 & \$ \\ \hline 0 & \frac{\$}{13,700,225} & \$ \\ \end{array} $		0
City of Santa Rosa Housing Authority	\$	5,486,685 \$		3,927,685
Community Development Block Grant (CDBG)	\$	0 9		1,559,000
Total Sources	\$	13,700	,225 \$	13,700,225
Uses of Funds:				
Land Cost/Acquisition	\$	747	,132	
New Construction	\$	7,289,689		
Infrastructure Costs at Acquisition	\$	752,868		
Contractor Overhead & Profit	\$	436,556		
Architectural Fees	\$	150,500		
Survey and Engineering	\$	78,300		
Construction Interest and Fees	\$	1,092,410		
Permanent Financing	\$	100,067		
Legal Fees	\$	170,000		
Reserves	\$	93,000		
Appraisal	\$		,000	
Hard Cost Contingency	\$	435		
Local Development Impact Fees	\$	733		
Other Project Costs (Soft Costs, Marketing, etc.)	\$	658		
Developer Costs	<u>\$</u> \$	950		
Total Uses	\$	13,700	,225	

#### **Analyst Comments:**

This project is considered high cost due to a requirement to build the project as 14 separate buildings per the original market rate project plan. This resulted in the loss of economies of scale and in larger than usual unit sizes. Other factors contributing to the high cost include a requirement to use prevailing wage rates and high impact fees.

### Legal Questionnaire:

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

### **Total Points:**

75 out of 140

[See Attachment A]

## **Recommendation:**

Staff recommends that the Committee approves \$7,105,000 in tax exempt bond allocation on a carryforward basis.

## ATTACHMENT A

# **EVALUATION SCORING:**

Point Criteria	Maximum Points Allowed for Non-Mixed Income Projects	Maximum Points Allowed for Mixed Income Projects	Points Scored
Preservation Project	20	20	0
Exceeding Minimum Income Restrictions:	35	15	35
Exceeding Minimum Rent Restrictions [Allowed if 10 pts not awarded above in Preservation Project]	[10]	[10]	10
Gross Rents	5	5	5
Large Family Units	5	5	5
Leveraging	10	10	10
Community Revitalization Area	5	5	0
Site Amenities	10	10	0
Service Amenities	10	10	0
New Construction or Substantial Renovation	10	10 10	
Sustainable Building Methods	10 10		0
Forgone Eligible Developer Fee (Competitive Allocation Process Only)	10	10	N/A
Minimum Term of Restrictions (Competitive Allocation Process Only)	10	10	N/A
Negative Points (No Maximum)	-10	-10	0
Total Points	140	120	75