THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

September 20, 2017 Staff Report

REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT

Prepared by: Ruben Barcelo

Applicant: California Municipal Finance Authority

Allocation Amount Requested:

Tax-exempt: \$30,000,000

Project Information:

Name: Sierra Vista Apartments

Project Address: 422 Los Vallecitos Boulevard; and 435, 437, 439, 441, 443,

445, 447, 449, 451, 453, 457 and 459 Autumn Drive

Project City, County, Zip Code: San Marcos, San Diego, 92069

Project Sponsor Information:

Name: SVSM Apartments, L.P. (SVSM GP LLC)

Principals: Michael Finn, Philip Nelson Lee, Michael Ruane and

Steve PonTell

Property Management Company: National Community Renaissance of California

Project Financing Information:

Bond Counsel: Orrick, Herrington & Sutcliffe LLP

Private Placement Purchaser: Citibank, N.A.

Cash Flow Permanent Bond: Not Applicable

Public Sale: Not Applicable

Underwriter: Not Applicable

Credit Enhancement Provider: Not Applicable

Rating: Not Applicable

TEFRA Noticing Date: July 17, 2017 **TEFRA Adoption Date:** August 1, 2017

Description of Proposed Project:

State Ceiling Pool: General **Total Number of Units:** 192

Manager's Units: 2 Unrestricted

Type: Acquisition and Rehabilitation

Population Served: Family

Sierra Vista Apartments is an existing project located in San Marcos on a 10.69-acre site. The project consists of 190 restricted rental units and 2 unrestricted managers' units. The project offers 95 two-bedroom units and 97 three-bedroom units. Building exterior renovations include new windows and sliding doors, deck protective coating, subfloor and dry rot repairs, new roof and fresh paint. Interior renovations include improvements to the leasing office, community room and laundry facility, as well as replacement of boilers, storage tanks and recirculation pumps. Individual apartment units will be updated with new kitchen appliances, kitchen and bathroom countertops, plumbing fixtures, light fixtures, ceiling fans, flooring, window blinds, drywall repair, fresh paint, electrical upgrades and ADA improvements. Lastly, common area renovations include improvements to signage, carport roofs, drainage, landscaping, fences, gates, sidewalks, the playground and ADA accessibility. The rehabilitation is expected to begin in January 2018 and to be completed in December 2018.

Description of Public Benefits:

Percent of Restricted Rental Units in the Project: 100%

(40 units) restricted to 50% or less of area median income households.
 (150 units) restricted to 60% or less of area median income households.

Unit Mix: 2 & 3 bedrooms

The proposed project will not be providing service amenities.

Term of Restrictions:

Income and Rent Restrictions: 55 years.

Details of Project Financing:

| Estimated Tota | l Deve | lopment Cos | t: \$ | 50,199,845 |
|-----------------------|--------|-------------|-------|------------|
|-----------------------|--------|-------------|-------|------------|

Estimated Hard Costs per Unit: \$ 48,000 (\$9,216,000 /192 units including mgr. units)

Estimated per Unit Cost: \$ 261,458 (\$50,199,845 /192 units including mgr. units) **Allocation per Unit:** \$ 156,250 (\$30,000,000 /192 units including mgr. units)

Allocation per Restricted Rental Unit: \$ 157,895 (\$30,000,000 /190 restricted units)

| Sources of Funds: | | Construction | P | Permanent | |
|--------------------------|----|--------------|----|------------|--|
| Tax-Exempt Bond Proceeds | \$ | 30,000,000 | \$ | 18,000,000 | |
| LIH Tax Credit Equity | \$ | 691,274 | \$ | 16,023,010 | |
| Deferred Developer Fee | \$ | 5,911,952 | \$ | 2,580,216 | |
| Seller Carryback Loan | \$ | 3,750,000 | \$ | 3,750,000 | |
| City of San Marcos Loan | \$ | 6,850,898 | \$ | 6,850,898 | |
| San Diego County Loan | \$ | 1,157,907 | \$ | 1,157,907 | |
| Replacement Reserves | \$ | 258,353 | \$ | 258,353 | |
| Capitalized Interest | \$ | 1,579,461 | \$ | 1,579,461 | |
| Total Sources | \$ | 50,199,845 | \$ | 50,199,845 | |

50,199,845

Uses of Funds:

| Oses of Fullus. | |
|---|------------------|
| Land Cost/Acquisition | \$ 27,311,000 |
| Rehabilitation | \$ 11,020,608 |
| Relocation | \$ 288,000 |
| Contractor Overhead & Profit | \$ 814,080 |
| Architectural Fees | \$ 125,000 |
| Survey and Engineering | \$ 72,500 |
| Construction Interest and Fees | \$ 2,341,165 |
| Legal Fees | \$ 235,000 |
| Reserves | \$ 630,000 |
| Appraisal | \$ 5,000 |
| Hard Cost Contingency | \$ 1,183,468 |
| Other Project Costs (Soft Costs, Marketing, etc.) | \$ 262,072 |
| Developer Costs | \$ 5,911,952 |
| | |

Total Uses \$

Agenda Item No. 7.16 Application No. 17-388

Analyst Comments:

None.

Legal Questionnaire:

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

Total Points:

80.5 out of 140 [See Attachment A]

Recommendation:

Staff recommends that the Committee approves \$30,000,000 in tax-exempt bond allocation on a carryforward basis.

ATTACHMENT A

EVALUATION SCORING:

| Point Criteria | Maximum Points Allowed for Non- Mixed Income Projects | Maximum Points Allowed for Mixed Income Projects | Points Scored |
|--|---|--|---------------|
| Preservation Project | 20 | 20 | 0 |
| Exceeding Minimum Income Restrictions: | 35 | 15 | 31 |
| Exceeding Minimum Rent Restrictions [Allowed if 10 pts not awarded above in Preservation Project] | [10] | | 10 |
| Gross Rents | 5 | 5 | 5 |
| Large Family Units | 5 | 5 | 5 |
| Leveraging | 10 | 10 | 10 |
| Community Revitalization Area | 5 | 5 | 0 |
| Site Amenities | 10 | 10 | 7.5 |
| Service Amenities | 10 | 10 | 0 |
| New Construction or Substantial Renovation | 10 | 10 | 10 |
| Sustainable Building Methods | 10 | 10 | 2 |
| Forgone Eligible Developer Fee (Competitive Allocation Process Only) | 10 | 10 | N/A |
| Minimum Term of Restrictions (Competitive Allocation Process Only) | 10 | 10 | N/A |
| Negative Points (No Maximum) | -10 | -10 | 0 |
| Total Points | 140 | 120 | 80.5 |