

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

901 P Street, Room 313 Sacramento, CA 95814 p (916) 653-2799 f (916) 654-5362 chffa@treasurer.ca.gov www.treasurer.ca.gov/chffa MEMBERS

FIONA MA, CPA, CHAIR California State Treasurer

MALIA M. COHEN California State Controller

JOE STEPHENSHAW Director of Finance

ANTONIO BENJAMIN

FRANCISCO SILVA

ROBERT CHERRY, M.D.

ROBERT HERTZKA, M.D.

KATRINA KALVODA

KERI KROPKE, M.A., M.A., CCC-SLP

Presented by

Carolyn Aboubechara

EXECUTIVE DIRECTOR CAROLYN ABOUBECHARA

AGENDA

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY (Authority) First Floor Conference Room

901 P Street, Room 102 Sacramento, California 95814

Pursuant to Senate Bill 544, enacted on January 1, 2024, the Authority is providing participants and members of the public the equal opportunity to participate in this meeting through teleconferencing.

Public Participation Call in Number*

(877) 810-9415 Access Code: 6535126

Thursday, February 29, 2024, 1:45 P.M. (or upon adjournment of the California Educational Facilities Authority meeting)

OPEN SESSION

1. Call to Order and Roll Call

Business Items:

There will be a public comment period prior to Authority action on each item.

- 2. Approval of the Minutes from the January 25, 2024 Authority Meeting Carolyn Aboubechara (Action Item)
- 3. Executive Director's Report (Information Item)

Exceed \$326,000,000.00 (Action Item)

- Distressed Hospital Loan Program Update
- Specialty Dental Clinic Grant Program Update •

4.	Resolution No. 458	Rana Mayers
	CommonSpirit Health, Chicago, IL, Cook County	
	Bond Financing Program	
	Approval of the Issuance of Revenue Bonds in an Amount Not to	

5.	Resolution No. 459 Children's Hospital of Orange County, Orange, Orange County Bond Financing Program	Tyler Bui
	Approval of the Issuance of Revenue Bonds in an Amount Not to Exceed \$275,000,000.00 (Action Item)	
6.	First Amendment to Resolution No. CHP-4E 2020-02 Ventura County Medical Center, Ventura, Ventura County Children's Hospital Program of 2018 (First Funding Round)	Ciprian Ungureanu
	Approval to Extend the Grant Period End Date and Extend the Resolution Expiration Date for the Grant in an Amount Not to Exceed \$15,000,000.00 (Action Item)	
7.	First Amendment to Resolution No. CY 2021-01 County of Contra Costa Investment in Mental Health Wellness Grant Program for Children and Youth (Second Funding Round)	Stephanie Heiner
	Approval to Amend the Milestone Conditions, Extend the Grant Period Expiration Date and Extend the Resolution Expiration Date for the Grant in an Amount Not to Exceed \$2,322,571.56 (Action Item)	
8.	First Amendment to Resolution No. CSI 2023-02 and Resolution No. CSI 2023-03 County of Santa Clara Community Services Infrastructure Grant Program (Third and Fourth Funding Rounds)	Stephanie Heiner
	Approval to Amend Project Descriptions for the Grants in the Amounts Not to Exceed \$2,000,000.00 and \$6,000,000.00 respectively (Action Item)	
9.	Eighth Amendment to Resolution No. MH 2014-06 County of Los Angeles Investment in Mental Health Wellness Grant Program (First Funding Round)	Kylie Stasko
	Approval to Amend the Milestone Conditions, Extend the Grant Period Expiration Date and Extend the Resolution Expiration Date for the Grant in an Amount Not to Exceed \$40,892,700.49 (Action Item)	
10.	Public Comment	

11. Adjournment

NOTES: Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the posting of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount or may be increased by no more than 10% over the posted amount.

NOTICE

The next Authority meeting is tentatively scheduled for <u>March 28, 2024</u>. To be included on the agenda, please submit applications, fees, and other documents no later than <u>March 1, 2024</u>. For HELP II loans, please submit your application, fees, and other documents by <u>February 20, 2024</u>, to be included on the agenda. The following dates have tentatively been reserved for calendar year 2024 Authority meetings.

April 25, 2024	May 30, 2024	June 27, 2024
July 25, 2024	August 29, 2024	September 26, 2024
October 31, 2024	November – No Meeting	December 12, 2024

For additional information regarding this notice, please contact Jordan Schaible, Office Technician, at (916) 653-2799 or email at chffa@treasurer.ca.gov. The notice is also available on our website at http://www.treasurer.ca.gov/chffa.

* Interested members of the public may use this number to call in to listen to and/or comment on items before the Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation.

The Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Jordan Schaible, Office Technician, no later than five calendar days before the meeting at (916) 653-2799. From a California Relay (telephone) Service for the Deaf or Hearing Impaired TDD Device, please call (800) 735-2929 or from a voice phone, (800) 735-2922.

CHFFA Mission Statement

Help eligible and creditworthy non-profit and public health facilities reduce their cost of capital, and promote important California health access, healthcare improvement and cost containment objectives by providing cost-effective tax-exempt bond, low-cost loan, and direct grant programs.

Financing Team

for

CommonSpirit Health

Resolution No. 458

Borrower:	CommonSpirit Health
Agent for Sale:	California State Treasurer
Issuer's Counsel:	Office of the Attorney General
Issuer's Municipal Advisor:	KNN Public Finance, LLC
Issuer's Financial Analyst:	TAP International, Inc.
Borrower's Counsel:	Dentons US LLP
Bond Counsel:	Polsinelli (Polsinelli LLP in California)
Lead Underwriters:	Morgan Stanley & Co. LLC BofA Securities, Inc. Jefferies LLC
Co-Managing Underwriters:	Barclays Capital Inc. Goldman Sachs & Co. LLC J.P. Morgan Securities LLC PNC Capital Markets RBC Capital Markets, LLC Wells Fargo Bank, NA
Underwriters' Counsel:	Norton Rose Fulbright US LLP
Bond Trustee:	The Bank of New York Mellon Trust Company, N.A.
Bond Trustee's Counsel:	Nixon Peabody LLP
Master Trustee:	U.S. Bank Trust Company, National Association
Master Trustee's Counsel:	Dorsey & Whitney LLP
Rating Agencies:	Moody's Investor Services, Inc. Standard & Poor's Financial Services, LLC Fitch Ratings, Inc.
Pricing Agent:	PFM Financial Advisors LLC
Auditor:	Ernst & Young LLP

Financing Team

for

Children's Hospital of Orange County Resolution No. 459

Borrower:	Children's Hospital of Orange County
Agent for Sale:	California State Treasurer
Issuer's Counsel:	Office of the Attorney General
Issuer's Municipal Advisor:	KNN Public Finance, LLC
Issuer's Financial Analyst:	TAP International, Inc.
Borrower's Counsel:	McCann Law PLLC
Bond Counsel:	Orrick, Herrington & Sutcliffe LLP
Underwriter:	Morgan Stanley & Co. LLC
Underwriter's Counsel and Special Tax Counsel:	Norton Rose Fulbright US LLP
Bond Trustee:	U.S. Bank Trust Company National Association
Bond Trustee's Counsel:	Dorsey & Whitney LLP
Master Trustee:	The Bank of New York Mellon Trust Company, N.A.
Master Trustee's Counsel:	The Bank of New York Mellon Trust Company, N.A.
Auditor:	KPMG LLP
Rating Agencies:	Standard & Poor's Financial Services, LLC Fitch Ratings, Inc.