300 South Spring Street, Suite 8500 Los Angeles, CA 90013 Telephone: (213) 620-4608 Fax: (213) 620-6309

901 P Street, Third Floor, Suite B Sacramento, CA 95814 Telephone: (916) 651-7710 Fax: (916) 651-7709

<u>AGENDA</u>

CALIFORNIA SCHOOL FINANCE AUTHORITY

<u>901 P Street, Room #411B</u> Sacramento, California 95814

Public Participation Call-In Number* (877) 810-9415 Participant Code: 6535126

Thursday, May 30, 2024, at 9:30 a.m.

OPEN SESSION

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1.	Call to Order and Roll Call

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2	Ammouval of the	Ammil 25 2024 Deer	d Maatina Minutaa	(Action Itam)
Ζ.	Approval of the	April 25, 2024 Boar	a meeting minutes	(Action Item)

CALIFORNIA SCHOOL FINANCE AUTHORITY

3. Executive Director's Report (Information Item)

1 0 11 0 11

4. Resolution No. 24 – 19 – Resolution Of The California School Finance Authority Authorizing The Issuance Of Charter School Revenue Bonds In An Amount Not To Exceed \$31,000,000 To Finance And Refinance The Acquisition, Construction, Improvement, Installation, Furnishing And Equipping Of Educational Facilities Located In Alameda County, California For Use By Envision Education, Inc., EEI Oakland LLC and EEI 2560 Darwin LLC. (Action Item)

•	Bond Counsel:	Kutak Rock LLP
•	Underwriter:	Stifel
•	Borrower's Counsel:	Musick Peeler
•	Underwriter's Counsel:	Stradling Yocca Carlson & Rauth
•	Issuer's Counsel:	Office of the Attorney General
•	Project Consultant:	Pacific Charter School Development
•	Bond Trustee:	Wilmington Trust, National
		Association

5. Resolution No. 24 – 20 – Approving the Charter School Facilities Credit Enhancement Grant Program (CDFA #84.354A) Award in an Amount Not to

Katrina Johantgen

Katrina Johantgen

Robby Biegler

FIONA MA, CPA, CHAIR State Treasurer

MEMBERS

TONY THURMOND State Superintendent of Public Instruction

JOE STEPHENSHAW Director of Finance

KATRINA M. JOHANTGEN Executive Director



Presented by:

7.

8.

Exceed \$2,000,000 to Envision Education, Inc. on Behalf of Envision Academy of Arts and Technology and Impact Academy of Arts and Technology. (Action Item)

 Resolution No. 24 – 21 – Resolution Of The California School Finance Authority Authorizing The Issuance Of Revenue Bonds In An Amount Not To Exceed \$12,500,000 To Finance And/Or Refinance The Acquisition, Construction, Expansion, Remodeling, Renovation, Improvement, Furnishing And/Or Equipping Of Educational Facilities Located In Los Angeles County, California For Use By Alta Public Schools. (Action Item)

1 1100 1 00110			
•	Bond Counsel:	Orrick, Herrington & Sutcliffe LLP	
•	Underwriter:	Piper Sandler & Co.	
•	Borrower's Counsel:	Young, Minney & Corr LLP	
•	Underwriter's Counsel:	Kutak Rock LLP	
•	Issuer's Counsel:	Office of the Attorney General	
•	Financial Advisor:	Campanile Group	
•	Bond Trustee:	U.S. Bank Trust Company, National Association	
Award in a	n Amount Not to Exceed \$850,	Credit Enhancement (CDFA #84.354A) 000 to Alta Public Schools Foundation, unty, California. (Action Item)	Robby Biegler
Authorizin The Issuan	g A Loan To The Authority In . ce By The Authority Of A Pror	e California School Finance Authority An Amount Not To Exceed \$5,000,000, nissory Note Evidencing The on With Such Loan, And A Loan From	Mita Parikh
	· · · · ·		

Robby Biegler

Katrina Johantgen

Katrina Johantgen

Katrina Johantgen

The Issuance By The Authority Of A Promissory Note Evidencing The Obligations Of The Authority In Connection With Such Loan, And A Loan From The Authority To Valerio, LLC To Finance and Refinance Educational Facilities Located In Los Angeles County For Girls Athletic Leadership School Los Angeles, Providing The Terms And Conditions For Such Loans And Promissory Note And Other Matters Relating Thereto, And Authorizing The Execution Of Certain Documents In Connection Therewith (Action Item)

• Borrower:	Valerio, LLC
• Lender:	Nonprofit Finance Fund (NFF)
• Lender's Counsel:	Orrick, Herrington & Sutcliffe LLP
• Issuer's Counsel:	Office of the Attorney General
• Borrower's Counsel:	Kutak Rock LLP

- Resolution No. 24 24 Approval of Financial Soundness Determination for Advance Apportionment through the Charter School Facilities Program for Navigator Schools on behalf of Gilroy Prep located in Santa Clara County (Action Item)
- Resolution No. 24 25– Approval of Financial Soundness Determination for Final Apportionment through the Charter School Facilities Program for Pacific Community Charter located in Mendocino County (Action Item)
- Resolution No. 24 26 Approval of Financial Soundness Determination for Final Apportionment through the Charter School Facilities Program for San Juan

Agenda - California School Finance Authority May 30, 2024 Page No. 3

Unified on behalf of California Montessori Project - San Juan Campuses located in Sacramento County (Action Item)

12.Resolution No. 24 – 27 - Charter School Facility Grant Program (SB740)Ryan StoreyRegulatory Item Regarding Program Application Dates (Action Item)Ryan Storey

If there is a business need to conduct a meeting, it is anticipated that the next Authority meeting will be held on June 27, 2024:

July 25, 2024 October 31, 2024 August 29, 2024 November 14, 2024 September 26, 2024 December 5, 2024

FOR ADDITIONAL INFORMATION

Katrina Johantgen, Executive Director 300 South Spring Street, Suite 8500 Los Angeles, California 90013 (213) 620-2305

The agenda is also available on the California School Finance Authority's website: <u>http://www.treasurer.ca.gov/csfa/index.asp</u>

* Interested members of the public may use this number to call in to listen to and/or comment on items before the California School Finance Authority (Authority). Additional instructions will be provided to callers once they call the indicated number.

The California School Finance Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California School Finance Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Mita Parikh, Program Manager, no later than five calendar days before the meeting at (916) 651-7710. From a California Relay (telephone) Service for the Deaf or Hearing Impaired TDD Device, please call (800) 735-2929 or from a voice phone, (800) 735-2922.